



REGISTRATION FORM

APPA 43RD ANNUAL TRAINING INSTITUTE • JULY 29 - AUGUST 1, 2018 • PHILADELPHIA, PA

Please use a photocopy of this form for each registrant. Please print clearly.

First Name: _____ Last Name: _____

Title: _____ Email: _____

Address: _____
(location where confirmation should be sent)

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Agency/Organization: _____

Check if same address as above

Agency/Organization Address: _____

Agency/Organization City: _____ State: _____ Zip: _____

Agency/Organization Phone: _____ Fax: _____

Agency/Organization Email: _____

APPA MEMBERSHIP	1 year	3 year	
	\$50	\$135	\$ _____
One year of individual membership.	<input type="checkbox"/> New Member	<input type="checkbox"/> Renewal	301-085-10-11180-40010

REGISTRATION <i>Includes general sessions, exhibit receptions and workshops. (All fees are per person.)</i>			
	On or Before 06/28/18	After 06/28/18	
Member of APPA	\$355	\$415	\$ _____
Non-Member	\$415	\$475	\$ _____
Student	\$200	\$200	\$ _____

If you are not a member of APPA, you are required to pay the regular registration fee. Memberships will be verified.

SINGLE DAY REGISTRATION	\$230	\$230	\$ _____
<i>Single Day registration includes all sessions, workshops, and exhibit hall entrance for entire day.</i>			
Single day rate is good for ONLY ONE of the days listed.			
<i>Specify Day:</i> <input type="checkbox"/> Monday, July 30 <input type="checkbox"/> Tuesday, July 31			

INTENSIVE SESSIONS	\$50	\$50	\$ _____
<i>Available only to registrants of Institute. Attendance at intensive sessions only is not permitted.</i>			
Specify Intensive Session Title _____			

GUEST REGISTRATION	\$230	\$230	\$ _____
<i>This rate is available to immediate family members not employed in the corrections field. Allows entry into general sessions, breaks, exhibit receptions, and workshops.</i>			
Guest's name _____			
Organization _____			
City _____		State _____	

COMMUNITY CORRECTIONS CHASE	NO FEE	NO FEE	_____
<i>An INTERACTIVE training session. Limited space - only 100 spaces available!</i>			

GRAND TOTAL	\$ _____
	300-085-11-12207-43000

PAYMENT

Check Enclosed Government Purchase Order Enclosed; PO # _____

Charge to: VISA MasterCard American Express

Cardholder's Name _____

Card Number: _____

V code: _____ Expiration Date: _____

Signature: _____ Date: _____

SPECIAL ASSISTANCE

Please list any dietary restrictions or special needs that you might require under the American Disabilities Act. Attach a written description of needs.

CONFIRMATION/REFUND POLICY

A full refund, less a \$50 processing fee, is available until July 8, 2018. **No refunds are available after July 8, 2018.** In order to receive a refund, written requests must be sent to the APPA Institute, c/o The Council of State Governments, 1776 Avenue of the States, Lexington, KY 40511 or faxed to 859.244.8001. **All requests for refunds must be postmarked or faxed by July 8, 2018.**

REGISTER ONLINE
www.appa-net.org

MAIL
APPA Institute
c/o The Council of State Governments
1776 Avenue of the States, Lexington, KY 40511

PHONE
859.244.8204

FAX
859.244.8001

To better plan Institute workshops and activities, please supply us with the following information.

LENGTH OF EXPERIENCE IN CORRECTIONS

Less than 2 years 16-20 years
 2-5 years 21-25 years
 6-10 years More than 26 years
 11-15 years

GENDER

Male Female

RACE/ETHNICITY

African American Native American/
Alaska Native
 Caucasian Asian
 Hispanic Other

HIGHEST LEVEL OF EDUCATION

Graduate Equivalency Diploma(GED)
 High School Diploma
 Associate's Degree
 Bachelor's Degree
 Master's Degree
 Doctorate

GEOGRAPHICAL AREA

Urban (pop. over 50,000)
 Rural (pop. under 50,000)

JOB JURISDICTION

Judicial
 Federal
 State
 County
 City
 Private firm/business
 Academic Institution
 Province
 Nonprofit organization
 Tribal/Alaskan Village
 Other _____

PRIMARY WORK AREA

Juvenile Probation & Parole
 Adult Probation & Parole
 Adult Probation
 Adult Parole
 Juvenile Probation
 Juvenile Parole/Aftercare
 Residential
 Non - Residential
 Treatment Provider
 Academia
 Tribal Issues
 Other _____

PROFESSIONAL CATEGORY

Line Personnel Attorney
 Commissioner/ Educator/
Director/Chief Researcher
 Administrator Private Sector/
Corporate
 Consultant Retired
 Trainer Student
 Parole Board Member Other
 Judge

APPA FEDERAL ID # 56-1150454