



# REGISTRATION FORM

APPA 43RD ANNUAL TRAINING INSTITUTE • JULY 29 - AUGUST 1, 2018 • PHILADELPHIA, PA

Please use a photocopy of this form for each registrant. Please print clearly.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_  
(location where confirmation should be sent)

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Agency/Organization: \_\_\_\_\_

Check if same address as above

Agency/Organization Address: \_\_\_\_\_

Agency/Organization City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Agency/Organization Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Agency/Organization Email: \_\_\_\_\_

<b>APPA MEMBERSHIP</b>	<b>1 year</b>	<b>3 year</b>	
	<b>\$50</b>	<b>\$135</b>	<b>\$</b> _____
One year of individual membership.	<input type="checkbox"/> New Member	<input type="checkbox"/> Renewal	301-085-10-11180-40010

<b>REGISTRATION</b> <i>Includes general sessions, exhibit receptions and workshops. (All fees are per person.)</i>			
	On or Before 06/28/18	After 06/28/18	
<b>Member of APPA</b>	<b>\$355</b>	<b>\$415</b>	<b>\$</b> _____
<b>Non-Member</b>	<b>\$415</b>	<b>\$475</b>	<b>\$</b> _____
<b>Student</b>	<b>\$200</b>	<b>\$200</b>	<b>\$</b> _____

If you are not a member of APPA, you are required to pay the regular registration fee. Memberships will be verified.

<b>SINGLE DAY REGISTRATION</b>	<b>\$230</b>	<b>\$230</b>	<b>\$</b> _____
<i>Single Day registration includes all sessions, workshops, and exhibit hall entrance for entire day.</i>			
<b>Single day rate is good for ONLY ONE of the days listed.</b>			
<i>Specify Day:</i> <input type="checkbox"/> Monday, July 30 <input type="checkbox"/> Tuesday, July 31			

<b>INTENSIVE SESSIONS</b>	<b>\$50</b>	<b>\$50</b>	<b>\$</b> _____
<i>Available only to registrants of Institute. Attendance at intensive sessions only is not permitted.</i>			
<b>Specify Intensive Session Title</b> _____			

<b>GUEST REGISTRATION</b>	<b>\$230</b>	<b>\$230</b>	<b>\$</b> _____
<i>This rate is available to immediate family members not employed in the corrections field. Allows entry into general sessions, breaks, exhibit receptions, and workshops.</i>			

Guest's name \_\_\_\_\_  
Organization \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_

<b>COMMUNITY CORRECTIONS CHASE</b>	<b>NO FEE</b>	<b>NO FEE</b>	_____
<i>An INTERACTIVE training session. Limited space - only 100 spaces available!</i>			

<b>GRAND TOTAL</b>	<b>\$</b> _____
	300-085-11-12207-43000

**PAYMENT**

Check Enclosed  Government Purchase Order Enclosed; PO # \_\_\_\_\_  
Charge to:  VISA  MasterCard  American Express

Cardholder's Name \_\_\_\_\_  
Card Number: \_\_\_\_\_  
V code: \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## SPECIAL ASSISTANCE

Please list any dietary restrictions or special needs that you might require under the American Disabilities Act. Attach a written description of needs.

## CONFIRMATION/REFUND POLICY

A full refund, less a \$50 processing fee, is available until July 8, 2018. **No refunds are available after July 8, 2018.** In order to receive a refund, written requests must be sent to the APPA Institute, c/o The Council of State Governments, 701 E. 22nd Street, Suite 110, Lombard, IL 60148 or faxed to 859.244.8001. **All requests for refunds must be postmarked or faxed by July 8, 2018.**

## REGISTER ONLINE

www.appa-net.org

## MAIL

APPA Institute  
c/o The Council of State Governments  
1776 Avenue of the States, Lexington, KY 40511

## PHONE

859.244.8204

## FAX

859.244.8001

To better plan Institute workshops and activities, please supply us with the following information.

### LENGTH OF EXPERIENCE IN CORRECTIONS

- Less than 2 years
- 2-5 years
- 6-10 years
- 11-15 years
- 16-20 years
- 21-25 years
- More than 26 years

### GENDER

- Male
- Female

### RACE/ETHNICITY

- African American
- Caucasian
- Hispanic
- Native American/Alaska Native
- Asian
- Other

### HIGHEST LEVEL OF EDUCATION

- Graduate Equivalency Diploma(GED)
- High School Diploma
- Associate's Degree
- Bachelor's Degree
- Master's Degree
- Doctorate

### GEOGRAPHICAL AREA

- Urban (pop. over 50,000)
- Rural (pop. under 50,000)

### JOB JURISDICTION

- Judicial
- Federal
- State
- County
- City
- Private firm/business
- Academic Institution
- Province
- Nonprofit organization
- Tribal/Alaskan Village
- Other \_\_\_\_\_

### PRIMARY WORK AREA

- Juvenile Probation & Parole
- Adult Probation & Parole
- Adult Probation
- Adult Parole
- Juvenile Probation
- Juvenile Parole/Aftercare
- Residential
- Non - Residential
- Treatment Provider
- Academia
- Tribal Issues
- Other \_\_\_\_\_

### PROFESSIONAL CATEGORY

- Line Personnel
- Commissioner/Director/Chief
- Administrator
- Consultant
- Trainer
- Parole Board Member
- Judge
- Attorney
- Educator/Researcher
- Private Sector/Corporate
- Retired
- Student
- Other

**APPA FEDERAL ID # 56-1150454**