



American Probation and Parole Association [in](#) [f](#) [t](#)  
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A Force for Positive   
CHANGE.



# AMERICAN PROBATION AND PAROLE ASSOCIATION

43

*43rd Annual  
Training Institute*

July 29 - August 1, 2018 ★ Philadelphia, Pennsylvania



# CALL FOR PRESENTERS



## **TRAINING INSTITUTE THEME**

We are pleased to announce the theme of, ***Restoring Trust and Creating Hope***, for the 43rd Annual Training Institute. Communities are experiencing emotionally turbulent times where trust and hope have been replaced with fear and polarization. Criminal justice practitioners are called to engage with their local communities on elevated issues such as victimization, racial and ethnic disparities, and gender inequalities that pervade their environments. Fostering a culture of liberation and resilience can be a challenge and an opportunity for community corrections agencies. We are seeking presentations highlighting strategies, programs, and approaches that are integrated with evidence-based practices and community collaborations to address these serious issues facing our communities.

*The American Probation and Parole Association is pleased to issue a Call for Presenters for the 43rd Annual Training Institute, July 29 – August 1, 2018. This enriching training event will be held in Philadelphia, Pennsylvania – the home of the most famous symbol of freedom and justice, the Liberty Bell. The underlying goal of this training institute is to provide participants with workshop opportunities that emphasize skill-building, an increase in relevant competencies, and enhancing overall career development. Preference will be given to workshop proposals that include activities, audience participation, practicing new skills, significant knowledge enhancement, and new research for the field of community corrections. Institute participants include community corrections professionals in the following fields: pretrial, probation, juvenile and adult parole, reentry service, program and treatment providers, judiciary, criminal justice researchers and educators, and others who are interested in the industry.*

## PRESENTATIONS SHOULD RELATE TO ONE OR MORE OF THE FOLLOWING TOPICS:

- **Community Supervision:** Agency operations and supervision or decision-making for those who are on probation or parole and related case planning, assessments, reporting, and interventions.
- **Gender Issues and Diversity:** Addresses supervising and/or working with individuals with various gender identities including multi-cultural and multi-generational workforces.
- **Health and Wellness:** Stress management and vicarious trauma for professionals in the field and office.
- **International:** Community corrections issues, including but not limited to advancing practices, administrative/policy innovations, juvenile and family justice innovations, restorative justice, and behavioral health from an international standpoint.
- **Judicial:** Community corrections professionals working within a court system and policies and procedures related to courts.
- **Juvenile Justice:** Issues, programs, and policies dealing with individuals under the jurisdiction of the juvenile court.
- **Leadership and Management:** Professional development for executive and middle management.
- **Local Issues:** Programs and policies specific to an agency or jurisdiction in close proximity to the training site.
- **Mental Health and Substance Abuse:** Working with individuals with mental health or substance abuse issues.
- **Pretrial:** Agency operations and/or the supervision of defendants prior to trial or court adjudication or in diversion programs.
- **Prevention:** Lowering recidivism, programs to prevent crime and re-offending, and restorative justice.
- **Reentry:** Planning and programming for individuals released from prisons, jails, or residential placement.
- **Research/EBP:** Presentation of data collection and analysis, evidence-based practices outcomes, and programs.
- **Safety:** Safety for professionals in the field and office.
- **Technology:** Tools used for supervision, monitoring, and testing.
- **Tribal Issues:** Addresses issues related to planning for home reentry programs and barriers for tribal probation officers in Indian country.
- **Veterans Issues:** Issues related to veterans who have become involved in the criminal justice system, including mental health issues, substance abuse, PTSD, and how supervision and treatment should be specialized to this population.
- **Victims' Issues, with Focus on Human Trafficking:** Victims, restitution, offenders as victims, Prison Rape Elimination Act, and Human Trafficking Prevention Act.

**THE ABOVE-SUGGESTED TOPICS ARE NOT ALL-INCLUSIVE. OTHER TOPICS RELATED TO THE FIELD OF COMMUNITY SUPERVISION AND CORRECTIONS ARE ACCEPTABLE, ESPECIALLY IF THEY RELATE TO THE INSTITUTE THEME.**

# CALL FOR PRESENTERS



## SUBMISSION GUIDELINES

Individuals interested in submitting a proposal for consideration must provide the following information needed to comply with APPA training accreditation requirements and to apply for permission to grant credit for contact hours in a variety of professions (e.g., social workers, substance abuse counselors, continuing legal education). **Regrettably, APPA does not reimburse presenters for expenses and fees associated with participation.**

### **Length:**

Sunday (Intensive Sessions): Four hours

Monday and Tuesday (Workshops): 60 or 90 minutes

Wednesday (Quick-Fire Sessions): 45 minutes

**Workshop Title:** A title that catches the attention of participants and identifies the primary focus of the workshop. APPA reserves the right to change or adjust the title of a workshop.

**Workshop Description:** A clear, concise, and accurate description of the workshop as it will appear in the program (maximum: 150 words). APPA reserves the right to change the construct of a workshop description.

**Training Objectives:** Describe the measurable skills, knowledge, and/or new capacity the participant will gain as a result of the workshop (i.e., at the end of the training, participants will be able to list five of 10 causes of suicide.) List a minimum of three training objectives.

**Activity:** Please describe any activities that will be used in the presentation. The activity will not be listed in the program, but will assist with presentation selection. Preference will be given to presentations that are skill-based in nature (i.e., participants will be asked to complete a group activity to discuss potential steps to implement the described program at their home agency), or that presents new research relevant to the field of community corrections.

**Faculty Information:** Provide name, title, agency, address, phone, and email for all proposed presenters and moderators. Submissions lacking any of this information will not be considered. Panel presentations should consist of no more than four persons, including the moderator.

**Resume or Vitae:** Include brief resume or vitae for each faculty member. *Please do not exceed 200 words total.*

**Primary Contact:** Submit name and complete contact information (including email address) for person submitting workshop proposal.

**PRESENTERS** (excluding corporate members and federal partners):

Workshop proposals must be submitted via Survey Monkey (<https://www.surveymonkey.com/r/APPAPHI>) to be considered. Questions regarding submissions should be directed to the National Program Chairs:

Stephanie Gerst  
928.679.8407  
sgerst@coconino.az.gov

Jennifer Storm  
717.214.2256  
jstorm@pa.gov

***SUBMISSION DEADLINE: January 10, 2018***

**CORPORATE MEMBERS**

Workshop proposal must be submitted via Survey Monkey (<https://www.surveymonkey.com/r/APPAPHISP>) to be considered. Corporate Members are guaranteed one workshop each calendar year provided the subject matter is deemed appropriate for the program and fits well with other presentations. Questions should be directed to Jacqui Greene, conference coordinator, at [jgreene@csg.org](mailto:jgreene@csg.org) or 859.244.8104.

***SUBMISSION DEADLINE: January 10, 2018***

**FEDERAL PARTNERS**

Workshop proposals must be submitted via Survey Monkey (<https://www.surveymonkey.com/r/APPAPHISP>) to be considered. Federal partners are guaranteed two workshops per agency provided the subject matter is deemed appropriate for the program and fits well with other presentations. Questions should be directed to Jacqui Greene, conference coordinator, at [jgreene@csg.org](mailto:jgreene@csg.org) or 859.244.8104.

***SUBMISSION DEADLINE: January 10, 2018***

**NOTE**

APPA will contact presenters of the workshops(s) in late February to indicate the selection decision.