REGISTRATION FORM

APPA 2016 WINTER TRAINING INSTITUTE • JANUARY 31- FEBRUARY 3, 2016 • ATLANTA, GA

Please use a photocopy of this form for each registrant. ***Please print clearly.***

First Name: _____ Last Name: _____

Title: _____ Email: _____

Address: _____
(location where confirmation should be sent)

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Agency/Organization: _____

❒ Check if same address as above

Agency/Organization Address: _____

Agency/Organization City: _____ State: _____ Zip: _____

Agency/Organization Phone: _____ Fax: _____

Agency/Organization Email: _____

APPA MEMBERSHIP

	$50	**$50**	**$ _____**
One year of individual membership.	❒ *New Member*	❒ *Renewal*	301-085-10-11180-40010

REGISTRATION

Includes general sessions, exhibit receptions and workshops. (All fees are per person.)

	On or Before December 31	*After December 31*	
MEMBER OF APPA	$340	$400	$ _____
NON-MEMBER	$400	$460	$ _____

If you are not a member of APPA, you are required to pay the regular registration fee. ***Memberships will be verified.***

SINGLE DAY REGISTRATION

$225 **N/A** **$ _____**

Registration ends December 31. *Single day registration includes all sessions, workshops, and exhibit hall entrance for the entire day.*

Specify Day: ❒ ***Monday, February 1*** ❒ ***Tuesday, February 2***

APPA ACCREDITED CONTACT HOURS

$10 **$10** **$ _____**

INTENSIVE SESSIONS

$35 **$35** **$ _____**

Available only to registrants of Institute. ***Attendance at intensive sessions only is not permitted.***

Specify Intensive Session Title _____

FAMILY REGISTRATION

$100 **$100** **$ _____**

This rate is available to immediate family members not employed in the corrections field.
Allows entry into general sessions, exhibit receptions and workshops.

Specify Family member's name _____

GRAND TOTAL

$ _____

300-085-11-12033-43000

PAYMENT

❒ Check Enclosed ❒ Government Purchase Order Enclosed; PO # _____

Charge to: ❒ VISA ❒ MasterCard ❒ American Express

Cardholder's Name _____

Card Number: _____

V code: _____ Expiration Date: _____

Signature: _____ Date: _____

SPECIAL ASSISTANCE

❒ Please list any special needs that you might require under the American Disabilities Act. Attach a written description of needs.

CONFIRMATION/REFUND POLICY

A full refund, less a $50 processing fee, is available until **December 31, 2015**. **No refunds are available after December 31, 2015.** In order to receive a refund, written requests must be sent to the APPA Institute, c/o The Council of State Governments, 2760 Research Park Drive, Lexington, KY 40511 or faxed to (859) 244-8001.
All requests for refunds must be postmarked or faxed by **December 31, 2015**.

MAIL THIS FORM TO:

APPA Institute
c/o The Council of State Governments
2760 Research Park Drive, Lexington, KY 40511

or Fax to:
(859) 244-8001

or register online at www.appa-net.org

To better plan Institute workshops and activities, please supply us with the following information.

Length of Experience in Corrections
- ❒ Less than 2 years
- ❒ 2-5 years
- ❒ 6-10 years
- ❒ 11-15 years
- ❒ 16-20 years
- ❒ 21-25 years
- ❒ More than 26 years

Gender
- ❒ Male
- ❒ Female

Race/Ethnicity
- ❒ African American
- ❒ Caucasian
- ❒ Hispanic
- ❒ Native American
- ❒ Asian
- ❒ Other

Highest Level of Education
- ❒ Graduate Equivalency Diploma(GED)
- ❒ High School Diploma
- ❒ Associate's Degree
- ❒ Bachelor's Degree
- ❒ Master's Degree
- ❒ Doctorate

Geographical Area
- ❒ Urban (pop. over 50,000)
- ❒ Rural (pop. under 50,000)

Job Jurisdiction
- ❒ Federal
- ❒ State
- ❒ County
- ❒ City
- ❒ Private firm/business
- ❒ Academic Institution
- ❒ Province
- ❒ Nonprofit organization
- ❒ Other _____

Primary Work Area
- ❒ Juvenile Probation & Parole
- ❒ Adult Probation & Parole
- ❒ Adult Probation
- ❒ Adult Parole
- ❒ Juvenile Probation
- ❒ Juvenile Parole/Aftercare
- ❒ Residential
- ❒ Non - Residential
- ❒ Treatment Provider
- ❒ Academia
- ❒ Other _____

Professional Category
- ❒ Line Personnel
- ❒ Commissioner/ Director/Chief
- ❒ Administrator
- ❒ Consultant
- ❒ Trainer
- ❒ Parole Board Member
- ❒ Judge
- ❒ Attorney
- ❒ Educator/ Researcher
- ❒ Private Sector/ Corporate
- ❒ Retired
- ❒ Student
- ❒ Other

APPA Federal ID # 56-1150454