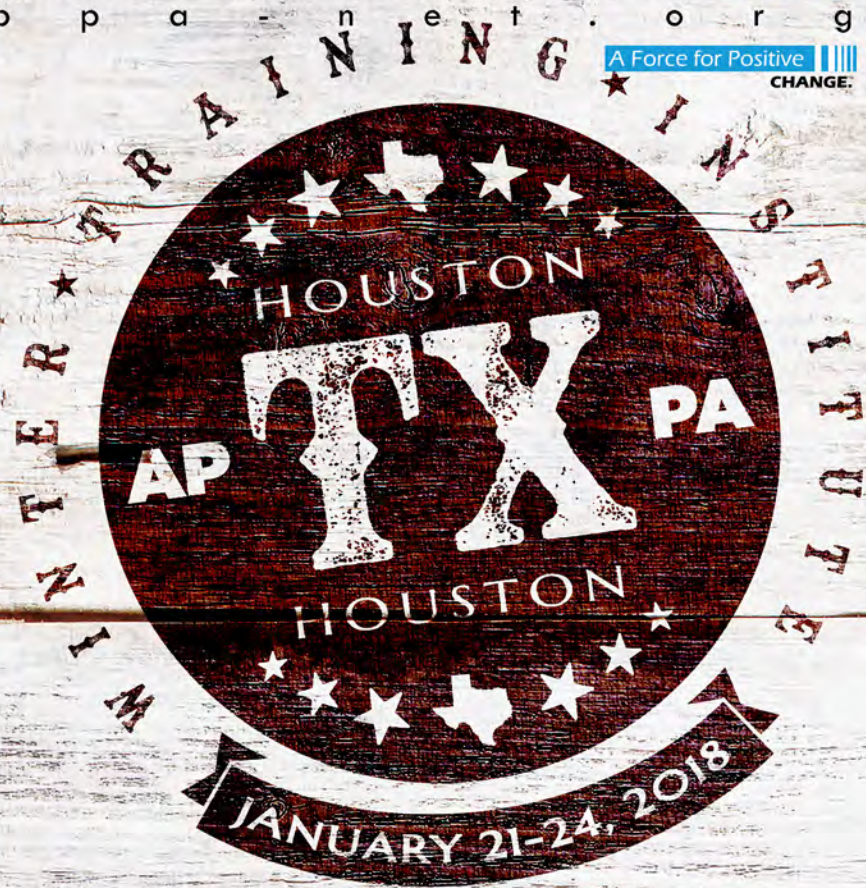




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A Force for Positive CHANGE.



CALL FOR PRESENTERS

# CALL FOR PRESENTERS



## **INSTITUTE THEME:**

We are pleased to announce the theme of *Influencers of Change: Innovation, Technology, and Workforce* for the 2018 Winter Training Institute. As we continue to grow as a field, it is important to review what we have learned and where we are headed so that we can plan for the future. We are inviting presentations on how the field has integrated technology into the workforce, implemented new strategies effectively, developed innovative ways to create effective interventions, and supported and retained staff through change.

*The American Probation and Parole Association is pleased to issue a Call for Presenters for the 2018 Winter Training Institute in Houston, January 21-24, 2018. The underlying goal of this training institute is to provide participants with workshop opportunities that emphasize skill-building, increase relevant competencies, and enhance overall career development. Because of this, preference will be given to workshop proposals that provide evidence of skill-building for participants (i.e., activities, audience participation, practicing new skills) as well as significant knowledge enhancement and new research for the field of community corrections. Institute participants include the judiciary, treatment providers, criminal justice researchers, and others who are interested in the field (pretrial, probation, parole, and community programming).*

## PRESENTATIONS SHOULD RELATE TO ONE OR MORE OF THE FOLLOWING TOPICS:

- **Community Supervision:** Agency operations and supervision or decision-making for those who are to be or have been released from prison, are under court jurisdiction in lieu of prison or jail, involving case planning, assessments, reporting, and interventions.
- **Gender Issues and Diversity:** Addresses supervising and/or working with individuals with various gender identities as well as multi-cultural and multi-generational workforces.
- **Health and Safety:** Safety for professionals in the field and office in addition to stress management and vicarious trauma.
- **International:** Community corrections issues including but not limited to advancing practices, administrative/policy innovations, juvenile and family justice innovations, restorative justice, and behavioral health from an international standpoint.
- **Judicial:** Community corrections professionals working within a court system and policies, procedures of courts, and specialty courts.
- **Juvenile Justice:** Issues, programs, and policies dealing with individuals under the jurisdiction of the juvenile court.
- **Leadership and Management:** Professional development for executive and middle management.
- **Local Issues:** Programs and policies specific to an agency or geographical area, state, or jurisdiction in proximity to the Institute site.
- **Mental Health and Substance Abuse:** Working with individuals with mental health, substance abuse issues, or promising treatment.
- **Pretrial:** Agency operations and/or the supervision of defendants prior to trial or court adjudication or on diversionary status.
- **Prevention:** Lowering recidivism, programs to prevent crime and re-offending, and restorative justice.
- **Reentry:** Planning and programming for individuals released from prisons, jails, or residential placement.
- **Research/EBP:** Presentation of data collection and analysis, evidence-based practices outcomes and programs.
- **Technology:** Tools used for supervision, monitoring, and testing.
- **Victims' Issues, with Focus on Human Trafficking:** Working with victims, restitution, offenders as victims, Prison Rape Elimination Act, and Human Trafficking Prevention Act.

**THE ABOVE-SUGGESTED TOPICS ARE NOT ALL-INCLUSIVE. OTHER TOPICS RELATED TO THE FIELD OF COMMUNITY SUPERVISION AND CORRECTIONS ARE ACCEPTABLE.**

# CALL FOR PRESENTERS



## **SUBMISSION GUIDELINES**

Persons interested in submitting a proposal for consideration must provide the following information needed to comply with APPA training accreditation requirements and to apply for permission to grant credit for contact hours in a variety of professions (e.g., social workers, substance abuse counselors, continuing legal education).

### **CORPORATE MEMBERS**

Workshop proposal should be submitted via Survey Monkey (<https://www.surveymonkey.com/r/APPAHOUPC>) in order to be considered. Corporate Members are guaranteed one workshop each year provided the subject matter is deemed appropriate for the program and fits well with other presentations. If you have questions, please contact Jacqui Greene, conference coordinator, at [jgreene@csg.org](mailto:jgreene@csg.org) or at 859.244.8104. **SUBMISSION DEADLINE: AUGUST 18, 2017**

### **FEDERAL AGENCIES**

Workshop proposals should be submitted via Survey Monkey (<https://www.surveymonkey.com/r/APPAHOUPC>) in order to be considered. Federal agencies are guaranteed two workshops per agency provided the subject matter is deemed appropriate for the program and fits well with other presentations. If you have questions, please contact Jacqui Greene, conference coordinator, at [jgreene@csg.org](mailto:jgreene@csg.org) or at 859.244.8104. **SUBMISSION DEADLINE: AUGUST 18, 2017**

### **LENGTH**

**Sunday (Intensive Sessions):** Four hours

**Monday and Tuesday (Workshops):** 60 or 90 minutes

**Wednesday (Quick-Fire Sessions):** 45 minutes

**Workshop Title:** A title that catches the attention of participants and identifies the primary focus of the workshop. APPA reserves the right to change or adjust the title of a workshop.

**Workshop Description:** A clear, concise, and accurate description of the workshop as it will appear in the program (maximum: 150 words). APPA reserves the right to change the construct of a workshop description.

**Training Objectives:** Describe the measurable skills, knowledge, and/or new capacity the participant will gain as a result of the workshop (i.e. at the end of the training, participants will be able to list five of 10 causes of suicide.) List a minimum of three training objectives.

**Activity:** Please describe any activities that will be used in the presentation. The activity will not be listed in the program, but will assist with presentation selection. Preference will be given to presentations that are skill-based in nature (i.e. participants will be asked to complete a group activity to discuss potential steps to implement the described program at their home agency), or that presents new research relevant to the field of community corrections.

**Faculty Information:** Provide name, title, agency, address, phone, and email for all proposed presenters and moderators. Submissions lacking any of this information will not be considered. Panel presentations should consist of no more four persons, including the moderator.

**Resume or Vitae:** Include brief resume or vitae for each faculty member. Please do not exceed 200 words total.

**Primary Contact:** Submit name and complete contact information (including email address) for person submitting workshop proposal.

### **PRESENTERS (EXCLUDING CORPORATE MEMBERS AND FEDERAL AGENCIES)**

Workshop proposals should be submitted via Survey Monkey (<https://www.surveymonkey.com/r/APPAHOU>) in order to be considered. **SUBMISSION DEADLINE: AUGUST 18, 2017**

Questions regarding submissions (excluding corporate and federal agencies) should be directed to the National Program Chair:

Brian Lovins  
Assistant Director  
Harris County CSCD  
1422 Wakefield Drive  
Houston, TX 77018-5130  
Email: [brian.lovins@csc.hctx.net](mailto:brian.lovins@csc.hctx.net)

Please note that the APPA National Program Committee and its Chair, Brian Lovins, will make final decisions regarding the selection of workshops for the program. APPA will contact the presenters of the workshops(s) in early October to indicate their selection for the Institute. Please note that it is APPA's policy that, regrettably, expenses and fees associated with participation cannot be reimbursed by APPA.