

# Membership Application



**AMERICAN PROBATION AND PAROLE ASSOCIATION**

REFERRED BY: \_\_\_\_\_

## YES! I WOULD LIKE TO JOIN APPA:

(U.S. currency)

- Student Membership (1 year) \$25
- Individual Member (1 year) \$50
- Individual Member (3 year) \$135
- Level I Agency Member (900+ staff - 1 year) \$3,000
- Level II Agency Member (600-899 staff - 1 year) \$2,000
- Level III Agency Member (300-599 staff - 1 year) \$1,500
- Level IV Agency Member (50-299 staff - 1 year) \$1,100
- Level V Agency Member (1-49 staff - 1 year) \$600
- Affiliate Member (1 year) \$250
- Associate Member (1 year) \$1,000
- Corporate Member (1 year) \$8,000
- Educational Institution (1 year) \$150
- Library Subscription (1 year) \$60
- Lifetime Member (Lifetime) \$300

\*For new Affiliate memberships a copy of the organization's current list of board of directors and/or elected officers and written mission statement. All Affiliate applications are subject to approval by the APPA board of directors. A vote will be taken at the next regularly scheduled board meeting to approve new affiliates.

(Individual must meet qualification criteria. Additional materials will be mailed to you upon receipt of this form to complete your application)

### CONTACT INFORMATION:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Agency/Organization: \_\_\_\_\_

Check if same address as above

Agency/Org. Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Website: \_\_\_\_\_

## Individual applicants, please complete the following:

### LENGTH OF EXPERIENCE IN COMMUNITY CORRECTIONS

- Less than 2 years
- 2-5 years
- 6-10 years
- 11-15 years
- 16-20 years
- 21-25 years
- More than 26 years

### GENDER

- Female
- Male

### RACE/ETHNICITY

- African American
- Asian
- Caucasian
- Hispanic
- Native American/ Alaska Native
- Other \_\_\_\_\_

### HIGHEST LEVEL OF EDUCATION

- Associate's Degree
- Bachelor's Degree
- GED
- High School Diploma
- Master's Degree
- Doctorate

### GEOGRAPHIC WORK AREAS

- Urban (Pop. >50,000)
- Rural (Pop. <50,000)
- Both Urban and Rural

### JOB JURISDICTION

- City
- County
- Federal
- Province
- State
- Tribal
- Alaskan Village
- Other \_\_\_\_\_

### APPA OFFERINGS

- APPA Advocacy Stances
- Awards & Spotlights
- Career Center
- Executive Summit
- Leadership Institute
- Marketing Opportunities
- Online Training Courses
- Specialized Services
- Training Institutes
- Writing for Quarterly Journal

### I AM INTERESTED IN:

- Case Management/Planning
- Controlled Substances
- Criminogenic Risk/Needs
- Diversity
- Domestic Violence
- DUI
- Electronic Monitoring
- Evidence-Based Practice
- Family Justice
- Fines, Fees & Restitution
- Gangs
- International
- Interstate Compact/Commission
- Judicial
- Juvenile Justice
- Offender Employment
- Offender Mental Health
- Officer Safety/Wellness
- Parole
- Pretrial
- Probation
- Professional Development
- Public Policy
- Public Relations
- Recidivism
- Research/Evaluation
- Restorative Justice
- Sex Offender Management
- Supervision Strategies
- Technology
- Victims Issues
- Workplace
- Other: \_\_\_\_\_

### PRIMARY WORK SECTOR

- Academia
- Adult Correction
- Adult Parole
- Adult Probation
- Community Justice
- Juvenile Parole
- Juvenile Probation
- Judicial
- Non-Profit
- Pretrial Services
- Private
- Residential
- Treatment Provider

### PROFESSIONAL CATEGORY

- Administrator
- Attorney
- Commissioner/Director/Chief
- Consultant
- Educator
- Grant Coordinator
- Judge
- Line Officer
- Parole Board Member
- Private
- Project Director
- Retired
- Specialist
- Student
- Supervisor
- Trainer
- Transition Specialist

### METHOD OF PAYMENT:

Check  Purchase Order

Check Enclosed  Government Purchase Order Enclosed;  
PO # \_\_\_\_\_

**For credit card payments, please call Kimberly Mills at 859.244.8204.**

**Mail or fax application and payment to:**

APPA c/o The Council of State Governments  
1776 Avenue of the States • Lexington, KY 40511-8482

Fax: (859) 244-8001

For further information, call (859)244-8204 or email [appamembership@csg.org](mailto:appamembership@csg.org)

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