



# Registration Form

APPA 2011 Winter Training Institute • February 27-March 2 • Orlando, FL  
Please use a photocopy of this form for each registrant. Please print clearly.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_  
(location where confirmation should be sent)

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Agency/Organization: \_\_\_\_\_

Check if same address as above

Agency/Organization Address: \_\_\_\_\_

Agency/Organization City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Agency/Organization Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Agency/Organization Email: \_\_\_\_\_

## APPA Membership \$50 \$50 \$ \_\_\_\_\_

One year of individual membership.  New Member  Renewal 300-085-10-11183-40010

*Includes general sessions, exhibit receptions and workshops. (All fees are per person.)*

**On or Before  
Jan. 29**

**After  
Jan. 29**

**Member of APPA \$330 \$390 \$ \_\_\_\_\_**

To qualify for this rate you must be a member of one of the following  
(please mark those that you hold current membership in)

- APPA Member - Please indicate your membership category and your membership number.
- Individual member  Agency member

Membership #           Expiration Date   -

## Non-Member \$390 \$450 \$ \_\_\_\_\_

If you are not a member of APPA, you are required to pay the regular registration fee. Memberships will be verified.

## APPA Accredited Contact Hours \$10 \$10 \$ \_\_\_\_\_

## Family Registration \$80 \$80 \$ \_\_\_\_\_

This rate is available to immediate family members not employed in the corrections field. Allows entry into general sessions, exhibit receptions and workshops.

Specify Family member's name \_\_\_\_\_

## Special Training Seminar: Sunday, February 27, 2011; 8:30 am – 5:00 pm

- Preventing and Addressing Sexual Abuse in Tribal Detention Facilities: The Impact of the Prison Rape Elimination Act

*NOTE: You must be a paid registrant to attend the special training seminar.*

**Grand Total Enclosed \$ \_\_\_\_\_**

300-085-11-11219-43000

### Payment

Check Enclosed  Government Purchase Order Enclosed; PO # \_\_\_\_\_

Charge to:  VISA  MasterCard  American Express

Card Number: \_\_\_\_\_

V code: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

(Visa or Mastercard: 3 digit code located in the signature line on the back of the card immediately following credit card number. American Express: 4 digit code located on front of card.)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Special Assistance

Please list any special needs that you might require under the American Disabilities Act. Attach a written description of needs.

### Confirmation/Refund Policy

A full refund, less a \$50 processing fee, is available until January 29, 2011. No refunds are available after January 29, 2011. In order to receive a refund, written requests must be sent to the APPA Institute, c/o The Council of State Governments, P.O. Box 11910, Lexington, KY 40578-1910 or faxed to (859) 244-8001. All requests for refunds must be postmarked or faxed by January 29, 2011.

### Mail this form to:

APPA Institute  
c/o The Council of State Governments  
P.O. Box 11910, Lexington, KY 40578

### or Fax to:

(859) 244-8001

or register online at [www.appa-net.org](http://www.appa-net.org)

To better plan Institute workshops and activities, please supply us with the following information.

### Length of Experience in Corrections

- Less than 2 years  16-20 years
- 2-5 years  21-25 years
- 6-10 years  More than 26 years
- 11-15 years

### Gender

- Male  Female

### Race/Ethnicity

- African American  Native American
- Caucasian  Asian
- Hispanic  Other

### Highest Level of Education

- Graduate Equivalency Diploma(GED)
- High School Diploma
- Associate's Degree
- Bachelor's Degree
- Master's Degree
- Doctorate

### Geographical Area

- Urban (pop. over 50,000)
- Rural (pop. under 50,000)

### Job Jurisdiction

- Federal
- State
- County
- City
- Private firm/business
- Academic Institution
- Province
- Nonprofit organization
- Other \_\_\_\_\_

### Primary Work Area

- Juvenile Probation & Parole
- Adult Probation & Parole
- Adult Probation
- Adult Parole
- Juvenile Probation
- Juvenile Parole/Aftercare
- Residential
- Non - Residential
- Treatment Provider
- Academia
- Other \_\_\_\_\_

### Professional Category

- Line Personnel  Attorney
- Commissioner/  Educator/
- Director/Chief  Researcher
- Administrator  Private Sector/
- Consultant  Corporate
- Trainer  Retired
- Parole Board  Student
- Member  Other
- Judge

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