

Exhibit Booth Reservation Contract

2009 Winter Training Institute • Myrtle Beach, South Carolina • February 8-11, 2009

BOOTH RATES

We wish to reserve _____ 8' x 10' booth(s)

\$1,200 Profit \$600 Non-profit

\$_____ TOTAL

Return this form with a 50% deposit to: Karen Blackwell Mucci, American Probation and Parole Association
P.O. Box 11910, Lexington, KY 40578-11910, Phone: (859) 244-8205, Fax: (859) 244-8001, Email: kmucci@csg.org

We will be exhibiting _____

(Product or service description, e.g. drug testing, adult education, etc.)

Company Name _____

(As you wish to be listed.)

Company's website address _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____ Company email _____

Contact Information

Designate below the name of the person in your organization who is to receive all relevant exhibition materials, including booth confirmation, exhibitor updates and service kit.

Company Primary Contact _____ Title _____

Email _____

Booth Location

All booths are assigned on a first-come, first-served basis. Specifying booth location choices does not guarantee their availability. For a complete explanation of booth assignment practices, please refer to the exhibitor prospectus.

1st choice _____ 2nd choice _____ 3rd choice _____ 4th choice _____ 5th choice _____ 6th choice _____

List any organizations you do not wish to be located near: _____

Badge Information

Each for profit booth is entitled to two full Institute registration badges and two expo only badges. Nonprofit organizationa are entitled to one full Institute badge and two expo only badges. Additional expo only badges are \$50 each. For further explanation of APPA's badge policy, please refer to the exhibit prospectus.

Full Institute Badges

1) Name/Title _____ Email/Phone _____

1) Name/Title _____ Email/Phone _____

Expo Only Badges

1) Name/Title _____ Email/Phone _____

1) Name/Title _____ Email/Phone _____

Additional Expo Only Badges (\$50 each)

1) Name/Title _____ Email/Phone _____

1) Name/Title _____ Email/Phone _____

It is understood and agreed that APPA reserves the right to assign exhibitors to locations and hereby assures the exhibitor that APPA will make every effort to place the exhibitor in the best possible location for the benefit of the exhibitor and the betterment of the exhibition. However, APPA reserves the right to make the final space assignment and to change, at its sole discretion, any such assignment as it may deem necessary for the betterment of the exhibition. It is further understood and agreed that the exhibitor must abide by the information contained in the exhibit prospectus which is part of this contract. It is agreed, if the above party cancels their booth that the 50% deposit is nonrefundable. I hereby represent that I am authorized to submit this Booth Reservation Contract on behalf of my company; that I have read, understand and agree on behalf of my company to be bound by the terms of the contract and the accompanying exhibit prospectus; that the information provided herein is true; and that I understand that this Contract is complete only when accepted by APPA.

Authorized agent for exhibiting company:

(Signature)

(Date)

Method of Payment:

Check Amex Visa MasterCard

Credit Card Number: _____ Expiration Date: _____ Vcode: _____

Name on card _____

Signature: _____ Total to be charged: _____