

EXHIBIT BOOTH RESERVATION CONTRACT

2010 Winter Training Institute • Austin, TX • January 31-February 3, 2010

We wish to reserve _____ 8' x 10' booth(s)

Early Bird Rates (Before Dec. 31)

- \$1,200 Profit
 \$600 Non-profit*

Late Bloomer (After Dec. 31)

- \$1,500 Profit
 \$700 Non-profit*

\$ _____ **TOTAL**

*Verification of non-profit status may be requested.

RETURN THIS FORM WITH A 50% DEPOSIT TO:

Forms submitted after December 31 must include the full booth fee.

Karen Mucci, American Probation and Parole Association
P.O. Box 11910, Lexington, KY 40578-1910
Phone: (859) 244-8205, Fax: (859) 244-8001
Email: kmucci@csg.org

Company Name _____
(As you wish to be listed. Limited to 26 characters)

We will be exhibiting _____
(Product or service description, e.g. drug testing, adult education, etc.)

CONTACT INFORMATION

Designate below the name of the person in your organization who is to receive all relevant exhibition materials, including booth confirmation, exhibitor updates and service kit.

Company representative _____ Title _____

Address _____ Company's website address _____

City _____ State _____ Zip _____

Phone _____ Fax _____ Email _____

BOOTH LOCATION

All booths are assigned on a first-come, first-served basis. Specifying booth location choices does not guarantee their availability. For a complete explanation of booth assignment practices, please refer to the exhibitor prospectus.

1st choice _____ 2nd choice _____ 3rd choice _____ 4th choice _____ 5th choice _____ 6th choice _____

List any organizations you do not wish to be located near: _____

BADGE INFORMATION

Each for-profit booth is entitled to four (4) Institute registration/expo badges. Each non-profit booth is entitled to three (3) Institute registration/expo badges. Additional badges are only \$50 each. For further information on APPA's badge policy, please refer to the exhibit prospectus.

INSTITUTE/EXPO BADGES

1) _____ (Name/Title)	_____
2) _____ (Name/Title)	_____
3) _____ (Name/Title)	_____
4) _____ (Name/Title)	_____

(Email/Phone) _____
(Email/Phone) _____
(Email/Phone) _____
(Email/Phone) _____

ADDITIONAL BADGES (\$50 EACH)

1) _____ (Name/Title)	_____
2) _____ (Name/Title)	_____

(Email/Phone) _____
(Email/Phone) _____

It is understood and agreed that APPA reserves the right to assign exhibitors to locations and hereby assures the exhibitor that APPA will make every effort to place the exhibitor in the best possible location for the benefit of the exhibitor and the betterment of the exhibition. However, APPA reserves the right to make the final space assignment and to change, at its sole discretion, any such assignment as it may deem necessary for the betterment of the exhibition. It is further understood and agreed that the exhibitor must abide by the information contained in the exhibit prospectus which is part of this contract.

I hereby represent that I am authorized to submit this Booth Reservation Contract on behalf of my company; that I have read, understand and agree on behalf of my company to be bound by the terms of the contract and the accompanying exhibit prospectus; that the information provided herein is true; and that I understand that this Contract is complete only when accepted by APPA.

AUTHORIZED AGENT FOR EXHIBITING COMPANY:

(Signature)

(Date)

Method of Payment:

Check Amex Visa Master Card

Credit Card Number: _____ Vcode: _____ Expiration Date: _____

Name on Card: _____

Signature: _____