46th Annual Training Institute
August 22-25, 2021

Call for Presenters
CALL FOR PRESENTERS

APPA’s 46th Annual Training Institute
Boston, Massachusetts | August 22-25

The American Probation and Parole Association is pleased to issue a Call for Presenters for our 2021 Annual Training Institute set for August 22-25 in Boston, MA.

APPA training institutes provide attendees with learning opportunities which emphasize skill-building and enhance career development. Preference will be given to workshop proposals that include activities, audience participation, new skills, and new research for the field of community corrections. Please consider how to communicate with audience members who might be sitting in virtually. Our participants include community corrections professionals in the fields of pretrial, probation, parole, reentry, program and treatment providers, judiciary, criminal justice researches, educators, and more.

APPA is excited to provide this platform for quality practitioners who are focused on improving their core competencies, understanding what works in the field, embracing education and training, and continually updating their skills. All are essential to the success of this crucial work, and it all rests firmly on the foundation of belief that this industry has significant impact on public safety.

Training Institute Presentations should relate to one or more of the following:

- **COMMUNITY SUPERVISION**: Agency operations and supervision or decision-making for those who are on probation or parole and related case planning, assessments, reporting, and interventions.

- **GENDER ISSUES AND DIVERSITY**: Addresses supervising and/or working with individuals with various gender identities including multi-cultural and multi-generational workforces.

- **HEALTH AND WELLNESS**: Stress management and vicarious trauma for professionals in the field and office.

- **INTERNATIONAL**: Community corrections issues, including but not limited to advancing practices, administrative/policy innovations, juvenile and family justice innovations, restorative justice, and behavioral health from an international standpoint.

- **JUDICIAL**: Community corrections professionals working within a court system and policies and procedures related to courts.

- **JUVENILE JUSTICE**: Issues, programs, and policies dealing with individuals under the jurisdiction of the juvenile court.
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LEADERSHIP AND MANAGEMENT: Professional development for executive and middle management.

LOCAL ISSUES: Programs and policies specific to an agency or jurisdiction in close proximity to the training site.

MENTAL HEALTH AND SUBSTANCE ABUSE: Working with individuals with mental health or substance abuse issues.

PRETRIAL: Agency operations and/or the supervision of defendants prior to trial or court adjudication or in diversion programs.

PREVENTION: Lowering recidivism, programs to prevent crime and re-offending, and restorative justice.

REENTRY: Planning and programming for individuals released from prisons, jails, or residential placement.

REFORM: The reduction of recidivism through structural change to the community corrections field.

RESEARCH/EBP: Presentation of data collection and analysis, evidence-based practices outcomes, and programs.

SAFETY: Safety for professionals in the field and office.

TECHNOLOGY: Tools used for supervision, monitoring, and testing.

TRIBAL ISSUES: Addresses issues related to planning for home reentry programs and barriers for tribal probation officers in Indian country.

VETERANS ISSUES: Issues related to veterans who have become involved in the criminal justice system, including mental health issues, substance abuse, PTSD, and how supervision and treatment should be specialized to this population.

VICTIMS’ ISSUES: Victims, restitution, offenders as victims, Prison Rape Elimination Act, Human Trafficking Prevention Act, and Violence Against Women Act.
Submission Guidelines

Individuals interested in submitting a proposal for consideration must provide the following information needed to comply with APPA training accreditation requirements and to apply for permission to grant credit for contact hours in a variety of professions (e.g., social workers, substance abuse counselors, continuing legal education). Regrettably, APPA does not reimburse presenters for expenses and fees associated with participation. **Note: APPA reserves the right to move this training institute to a digital setting based on safety and health needs related to the Coronavirus. If so, presenters will be informed throughout the process as the situation demands.**

**LENGTH:**
Sunday (Intensive Sessions): Four hours
Monday, Tuesday and Wednesday (Workshops): 60 or 90 minutes

**WORKSHOP TITLE:** A title that catches the attention of participants and identifies the primary focus of the workshop. APPA reserves the right to change or adjust the title of a workshop.

**WORKSHOP DESCRIPTION:** A clear, concise, and accurate description of the workshop as it will appear in the program (maximum: 150 words). APPA reserves the right to change the construct of a workshop description.

**TRAINING OBJECTIVES:** Describe the measurable skills, knowledge, and/or new capacity the participant will gain as a result of the workshop (i.e., at the end of the training participants will be able to list five of 10 causes of suicide) and list a minimum of three training objectives.

**ACTIVITY:** Please describe any activities that will be used in the presentation. Activities will not be listed in the program but will assist with presentation selection. Preference will be given to presentations that are skill-based in nature (i.e., participants will be asked to complete a group activity to discuss potential steps to implement the described program at their home agency), or that present new research relevant to the field of community corrections.

**FACULTY INFORMATION:** Provide name, title, agency, address, phone, and email for all proposed presenters and moderators. Submissions lacking any of this information will not be considered. Panel presentations should consist of no more than four persons, including the moderator.

**RESUME OR VITAE:** Include brief resume or vitae for each faculty member. Please do not exceed 200 words total.

**PRIMARY CONTACT:** Submit name and complete contact information (including email address) of person submitting workshop proposal.
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Presenters (excluding corporate members and federal partners):

Your workshop proposal must be submitted via Survey Monkey ([https://www.surveymonkey.com/r/Boston21](https://www.surveymonkey.com/r/Boston21)) to be considered. Questions regarding submissions should be directed to Darlene Webb at dwebb@csg.org or 859.244.8206.

**Submission Deadline: March 29, 2021**

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Corporate Members & Federal Partners

*Note: Workshops proposals submitted by corporate members and federal partners must be submitted via Survey Monkey ([https://www.surveymonkey.com/r/Boston21-2](https://www.surveymonkey.com/r/Boston21-2)) to be considered.*

Corporate members are guaranteed one workshop each calendar year provided the subject matter is deemed appropriate for the program and fits well with other presentations. Federal partners are guaranteed two workshops per agency provided the subject matter is deemed appropriate for the program and fits well with other presentations. Questions should be directed to Darlene Webb at dwebb@csg.org or 859.244.8206.

**Submission Deadline: March 29, 2021**

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**NOTE**

APPA will contact presenters of the workshops(s) in April to indicate the selection decision. Questions regarding submissions should be directed to Darlene Webb, APPA Director of Operations, via dwebb@csg.org or 859.244.8206.