



REGISTRATION FORM

Please use a separate form for each registrant. Please print clearly.

First Name: _____ Last Name: _____

Title: _____ Email: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Agency/Organization: _____

Check if same address as above

Agency/Organization Address: _____

Agency/Organization City: _____ State: _____ Zip: _____

Agency/Organization Phone: _____ Fax: _____

Agency/Organization Email: _____

REGISTER ONLINE

www.appa-net.org

MAIL

American Probation and Parole Association
c/o The Council of State Governments
1776 Avenue of the States, Lexington, KY 40511

PHONE

859.244.8204

FAX

859.244.8001

CONFIRMATION/REFUND POLICY

A full refund, less a \$50 processing fee, is available until January 15, 2019. **No refunds are available after January 15, 2019.** In order to receive a refund, written requests must be sent to the APPA, c/o The Council of State Governments, 1776 Avenue of the States, Lexington, KY 40511 or emailed to kmills@csg.org. **All requests for refunds must be postmarked or emailed by January 15, 2019.**

APPA FEDERAL ID # 56-1150454

APPA MEMBERSHIP One year of individual membership **1 year – \$50** **3 year – \$135** New Member Renewal _____

INSTITUTE REGISTRATION ONLY - MARCH 10-13, 2019

Includes general sessions, exhibit hall and workshops. All fees are per person.

	INDIVIDUAL		AGENCY		STUDENT
	On or before 2/13/19	After 2/13/19	On or before 2/13/19	After 2/13/19	
Member of APPA	\$365	\$425	\$370	\$430	\$149 _____
Non-Member	\$425	\$485			\$184 _____
Local Host (Miami and Ft Lauderdale only)	\$325				_____

INTENSIVE SESSIONS Sunday, March 10 only. Training Institute registration required. All fees are per session. **\$50** _____

Specify Title(s): _____

GUEST REGISTRATION This rate is available to immediate family members not employed in the corrections field. **\$230** _____

Allows entry into general session, exhibit hall, and workshops. All fees are per person.

Guest(s) name: _____

Address _____ City _____ State _____

EXECUTIVE SUMMIT ATTENDEE ONLY - MARCH 7-8, 2019 For Executives Only. All fees are per person. **\$599** _____

INSTITUTE/EXECUTIVE SUMMIT COMBO REGISTRATION - MARCH 7-13, 2019

Executive Summit, reception and main institute general sessions, exhibit hall, and workshops. All fees are per person.

	INDIVIDUAL		AGENCY		
	On or before 2/13/19	After 2/13/19	On or before 2/13/19	After 2/13/19	
Member of APPA	\$944	\$1004	\$949	\$1009	_____
Non-Member	\$1004	\$1064	\$1009	\$1069	_____
Local Host (Miami and Ft Lauderdale only)	\$904		\$904		_____

SINGLE DAY INSTITUTE REGISTRATION

Single Day registration includes all sessions, workshops, and exhibit hall entrance for entire day. All fees are per person.

Specify Day: Monday, March 11 Tuesday, March 12 **\$230** _____

GRAND TOTAL \$ _____

PAYMENT

Check Enclosed Government Purchase Order Enclosed; PO # _____

For credit card payments, please call Kimberly Mills at 859.244.8204.

SPECIAL ASSISTANCE

Please list any dietary restrictions or special needs that you might require under the American Disabilities Act. Please attach a written description of needs.