



American Probation and Parole Association  
[www.appa-net.org](http://www.appa-net.org)

# 2022 Winter Training Institute Atlanta, Georgia

January 30 - February 2, 2022

## CALL FOR PRESENTERS

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## APPA's 2022 Winter Training Institute Atlanta, Georgia | January 30 - February 2

The American Probation and Parole Association is pleased to issue a **Call for Presenters** for our 2022 Winter Training Institute set for January 30 – February 2 in Atlanta, GA.

APPA's training institutes provide attendees with learning opportunities that emphasize skill-building and enhance career development. Preference will be given to workshop proposals that include activities, audience participation, new skills, and new research on the field of community corrections. ***Please consider how to communicate with audience members who might be in a virtual setting.*** Participants include community corrections professionals in the fields of pretrial, probation, and parole as well as reentry, program and treatment providers, judiciary, criminal justice researchers, educators, and more.

APPA is excited to provide this platform for practitioners who are focused on improving their core competencies, understanding what works in the field, embracing education and training, and continually updating their skills. All are essential to the success of this crucial work, and it all rests firmly on the foundation of the belief that this field has a significant impact on public safety. We look forward to making safer communities along with you.

## Training Institute Presentations should relate to one or more of the following:

**COMMUNITY SUPERVISION:** Agency operations and supervision or decision-making for those who are on probation or parole and related case planning, assessments, reporting, and interventions.

**GENDER ISSUES AND DIVERSITY:** Addresses supervising and/or working with individuals with various gender identities including multi-cultural and multi-generational workforces.

**HEALTH AND WELLNESS:** Stress management and vicarious trauma for professionals in the field and office.

**INTERNATIONAL:** Community corrections issues, including but not limited to advancing practices, administrative/policy innovations, juvenile and family justice innovations, restorative justice, and behavioral health from an international standpoint.

**JUDICIAL:** Community corrections professionals working within a court system and policies and procedures related to courts.

**JUVENILE JUSTICE:** Issues, programs, and policies dealing with individuals under the jurisdiction of the juvenile court.

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**LEADERSHIP AND MANAGEMENT:** Professional development for executive and middle management.

**LOCAL ISSUES:** Programs and policies specific to an agency or jurisdiction in close proximity to the training site.

**MENTAL HEALTH AND SUBSTANCE ABUSE:** Working with individuals with mental health or substance abuse issues.

**PRETRIAL:** Agency operations and/or the supervision of defendants prior to trial or court adjudication or in diversion programs.

**PREVENTION:** Lowering recidivism, programs to prevent crime and re-offending, and restorative justice.

**REENTRY:** Planning and programming for individuals released from prisons, jails, or residential placement.

**REFORM:** The reduction of recidivism through structural change to the community corrections field.

**RESEARCH/EBP:** Presentation of data collection and analysis, evidence-based practices outcomes, and programs.

**SAFETY:** Safety for professionals in the field and office.

**TECHNOLOGY:** Tools used for supervision, monitoring, and testing.

**TRIBAL ISSUES:** Addresses issues related to planning for home reentry programs and barriers for tribal probation officers in Indian country.

**VETERANS ISSUES:** Issues related to veterans who have become involved in the criminal justice system, including mental health issues, substance abuse, PTSD, and how supervision and treatment should be specialized to this population.

**VICTIMS' ISSUES:** Victims, restitution, offenders as victims, Prison Rape Elimination Act, Human Trafficking Prevention Act, and Violence Against Women Act.

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## Submission Guidelines:

Individuals interested in submitting a proposal for consideration must provide the following information needed to comply with APPA training accreditation requirements and to apply for permission to grant credit for contact hours in a variety of professions (e.g., social workers, substance abuse counselors, continuing legal education). Regrettably, APPA does not reimburse presenters for expenses and fees associated with participation. **Note: APPA reserves the right to move this training institute to a digital setting based on safety and health needs related to the Coronavirus. If so, presenters will be informed throughout the process as the situation demands.**

### LENGTH:

Sunday (Intensive Sessions): Four hours

Monday, Tuesday and Wednesday (Workshops): 60 or 90 minutes

**WORKSHOP TITLE:** A title that catches the attention of participants and identifies the primary focus of the workshop. APPA reserves the right to change or adjust the title of a workshop.

**WORKSHOP DESCRIPTION:** A clear, concise, and accurate description of the workshop as it will appear in the program (maximum: 150 words). APPA reserves the right to change the construct of a workshop description.

**TRAINING OBJECTIVES:** Describe the measurable skills, knowledge, and/or new capacity the participant will gain as a result of the workshop (i.e., at the end of the training participants will be able to list five of 10 causes of suicide) and list a minimum of three training objectives.

**ACTIVITY:** Please describe any activities that will be used in the presentation. Activities will not be listed in the program but will assist with presentation selection. Preference will be given to presentations that are skill-based in nature (i.e., participants will be asked to complete a group activity to discuss potential steps to implement the described program at their home agency), or that present new research relevant to the field of community corrections.

**FACULTY INFORMATION:** Provide name, title, agency, address, phone, and email for all proposed presenters and moderators. Submissions lacking any of this information will not be considered. Panel presentations should consist of no more than four persons, including the moderator. *Optional: include a head shot of each presenter and moderator. Please make images a minimum of 500x500 pixels in highest resolution available. Presenter/moderator head shots are not required but encouraged.*

**RESUME OR VITAE:** Include brief resume or vitae for each faculty member. Please do not exceed 200 words total.

**PRIMARY CONTACT:** Submit name and complete contact information (including email address) of person submitting workshop proposal.

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## Presenters:

To be considered, your workshop proposal must be submitted here:

[SUBMIT PROPOSAL](#)

**Submission Deadline: September 15, 2021**

APPA will contact presenters of the workshops(s) in October to indicate the selection decision. Questions regarding submissions should be directed to Darlene Webb, APPA Director of Operations, via [dwebb@csg.org](mailto:dwebb@csg.org) or 859.244.8206

**NOTE:** **Corporate members** are guaranteed **one workshop** each calendar year provided the subject matter is deemed appropriate for the program and fits well with other presentations. **Federal partners** are guaranteed **two workshops** per agency provided the subject matter is deemed appropriate for the program and fits well with other presentations. Questions should be directed to Darlene Webb at [dwebb@csg.org](mailto:dwebb@csg.org) or 859.244.8206.